

## ***ARLINGTON PUBLIC SCHOOLS***

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
School Committee Special Meeting  
Friday, August 18, 2023  
4:00 PM***

*When: Aug 18, 2023 04:00 PM Eastern Time (US and Canada)  
Topic: Arlington School Committee Special Meeting*

*Please click the link below to join the webinar:*

*<https://us02web.zoom.us/j/89150293357>*

*Or One tap mobile :*

*+19292056099,,89150293357# US (New York)*

*+13017158592,,89150293357# US (Washington DC)*

*Or Telephone:*

*Dial(for higher quality, dial a number based on your current location):*

*+1 929 205 6099 US (New York)*

*+1 301 715 8592 US (Washington DC)*

*+1 305 224 1968 US*

*+1 309 205 3325 US*

*+1 312 626 6799 US (Chicago)*

*+1 646 931 3860 US*

*+1 669 444 9171 US*

*+1 669 900 6833 US (San Jose)*

*+1 689 278 1000 US*

*+1 719 359 4580 US*

*+1 253 205 0468 US*

*+1 253 215 8782 US (Tacoma)*

*+1 346 248 7799 US (Houston)*

*+1 360 209 5623 US*

*+1 386 347 5053 US*

*+1 507 473 4847 US*

*+1 564 217 2000 US*

*Webinar ID: 891 5029 3357*

*International numbers available: <https://us02web.zoom.us/j/89150293357>*

*Open Meeting (K. Allison-Ampe)*

### ***Public Comment***

*For members of the public who wish to address the Committee, there will be 30 minutes of public comment. If you would like to sign up to speak, either remotely via Zoom or in-person, you must email [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us) by 6:00 p.m. Thursday, the date of the meeting. Depending on how many people sign up, time allotments may be reduced, but will not exceed three minutes each. If the number of people who sign up exceeds what can be reasonably done in 30 minutes, the number*

*of speakers may be capped or speaking times may be reduced at the discretion of the Chair. All requests to speak received after the date and time indicated, will be invited to speak at the next School Committee Regular Meeting.*

*Approval and possible vote of job descriptions*

*Subcommittee/Liaison Reports/Announcements*

- *Budget – Len Kardon, Chair*
  - *Community Relations – Liz Exton, Chair*
  - *Curriculum, Instruction, Assessment & Accountability – Jane Morgan, Chair*
  - *Facilities – Jeff Thielman, Chair*
  - *Policy & Procedures – Paul Schlichtman, Chair*
  - *Arlington High School Building Committee, Jeff Thielman, Chair*
- 
- *Liaison Reports*
  - *Announcements*
  - *Future Agenda Items*

*Adjournment (K. Allison-Ampe)*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Submitted by Kirsi Allison-Ampe*

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz Diggins at [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us).



## **Town of Arlington, Massachusetts**

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### **Meeting Location (Via Zoom)**

#### **Summary:**

When: Aug 18, 2023 04:00 PM Eastern Time (US and Canada)

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## **Town of Arlington, Massachusetts**

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**Open Meeting (K. Allison-Ampe)**



## **Town of Arlington, Massachusetts**

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### **Public Comment**

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## **Town of Arlington, Massachusetts**

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**Approval and possible vote of job descriptions**



## **Town of Arlington, Massachusetts**

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### **Subcommittee/Liaison Reports/Announcements**

#### **Summary:**

- Budget – Len Kardon, Chair
  - Community Relations – Liz Exton, Chair
  - Curriculum, Instruction, Assessment & Accountability – Jane Morgan, Chair
  - Facilities – Jeff Thielman, Chair
  - Policy & Procedures – Paul Schlichtman, Chair
  - Arlington High School Building Committee, Jeff Thielman, Chair
- 
- Liaison Reports
  - Announcements
  - Future Agenda Items



## **Town of Arlington, Massachusetts**

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**Adjournment (K. Allison-Ampe)**





## **Town of Arlington, Massachusetts**

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**Submitted by Kirsi Allison-Ampe**